



Good, Bad, or Ugly?

Rev. Asia B. Johnson June 27, 2022



WHAT DOES YOUR ANGER LOOK LIKE?



Anger is always legitimate, but not always warranted. It alerts you to some internal and/or external occurrence that needs to be paid attention to.

Today's Objective:

To explore the complexity of anger as God has exemplified it in scripture; as those created in his image in a world corrupted by sin; as those who seek righteousness, justice, grace, and mercy

To expand our understanding of anger first as it relates to God, then as it relates to ourselves



'AP (AF) - FROM <u>אַנף (H599)</u>

Seething Anger/Hot Anger

• Numbers 12:1-16

12:9 And the **anger** of the LORD was kindled against them; and he departed.

Numbers 32:13 And the LORD'S anger (H639) was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

Deuteronomy 31:14-18





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II. **IN** (for **IN** from the root **IN**), with suff. **IN**, **IN**, m. prop. a breathing place, the member with which one breathes, hence — (1) the nose. (Arab.

(نف), Æth. אלק: id.) Used of the nose of men, Nu. 11:20, and of animals, Job 40:24; אר גבה used of pride, see ארון אר לום ארון אר the blowing of breath through the nostrils, as of those who are enraged, Schnauben, Job 4:9. Hence —

(2) anger, which shows itself in hard breathing; Y코 Prov. 22:24, and 카이 보기 Prov. 29:22, angry. Very often used of the anger of God, Deu. 32:22; 29:19; Job 36:13.

DUAL D'DN.- (1) two breathing places, i.e. the nostrils, the nose, Gen. 2:7.

(2) anger, especially in the phrases, אַרָּן, קַצַר אָפּיָם, slow to anger, i.e. patient; quick of anger. See those words.

(3) ["meton."] face, countenance (Syr. j, Ch.

אָנְפִין), Gen. 3:19. Of frequent use in the phrase, "to prostrate oneself אַפֵּיֵם אַרְצָה with the countenance cast down to the ground," Gen. 19:1: 42:6. לְאַפִּי דֵוָר

*ZAʿAM (*ZAH'-AM) - FROM <u>דעם (H2194)</u>

Ezekiel 21:31 - And I will pour out mine **indignation** (*H2195*) upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, and skilful to destroy.



 $\Box \chi I$ m.—(1) [" properly foam, so used perhaps Isaiah 30:27; hence fierceness,"] anger or indignation, especially the wrath of God as shown in the infliction of punishment; punishment sent from God $(\partial \rho \gamma \eta)$, [" always in this sense, except Hos. 7:16"], Isa. 10:5, 25; 26:20; 30:27; Dan. 8:19. ביום זעם in the day of (divine) indignation. Ezekiel 22:24. Daniel 11:36, עָר כָּלָה זַעַם " until the punishment sent from God be completed;" comp. Dan. 8:19. (2) rage, insolence. Hosea 7:16, כוועם לשונם " because of the insolence of their tongue."



HĒMÂ - FROM יחם (H3179)

חְמָה chêmâh, khay-maw'; or (Daniel 11:44) המָא chêmâ'; from H3179; heat; figuratively, anger, poison (from its fever):—anger, bottles, hot displeasure, furious(-ly, -ry), heat, indignation, poison, rage, wrath(-ful). See H2529.

2 Chronicles 36:16

But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath (H2534) of the LORD arose against his people, till there was no remedy.





ORGĒ - FROM OPΈΓΩ (G3713) (GREEK - NEW TESTAMENT)

In Biblical Greek anger, wrath, indignation

Annoyance sparked by injustice or unrighteousness that has the capacity to grow into anger which can grow into wrath

Romans 1:18 For the **wrath** *G3709* of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;



WHAT ABOUT YOUR ANGER?



- Silent, Seething, & Passive
- Loud and Aggressive
- Violent
- ✤ Tearful
- Poisonous (felt in specific places in your body/or entire body)
- Other?

IS THERE A PATTERN TO GOD'S ANGER IN SCRIPTURE?



Mark 3:1-5 Another time Jesus went into the synagogue, and a man with a shriveled hand was there. ² Some of them were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal him on the Sabbath. ³ Jesus said to the man with the shriveled hand, "Stand up in front of everyone."

⁴ Then Jesus asked them, "Which is lawful on the Sabbath: to do good or to do evil, to save life or to kill?" But they remained silent.

⁵ He looked around at them in **anger** and, deeply distressed at their stubborn hearts, said to the man, "Stretch out your hand." He stretched it out, and his hand was completely restored. ⁶ Then the Pharisees went out and began to plot with the Herodians how they might kill Jesus.

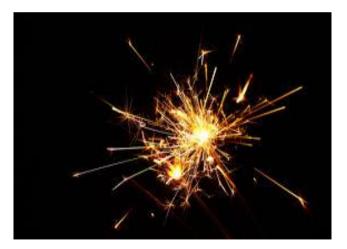


IS THERE SOMETHING LYING BEHIND YOUR ANGER?

Anger in many instances is a secondary emotion, which means that there are typically other emotions (primary emotions) hiding behind the surface that are in fact stirring what is coming out as anger...

- Fear
- Jealousy
- Sadness
- Confusion
- Powerlessness
- Grief

What sparks your anger?





WHEN IS ANGER A PRIMARY EMOTION?

When it reflects the righteous anger of God.

Ephesians 4:17-27

